# Turners

## Basic Vehicle Condition Guide
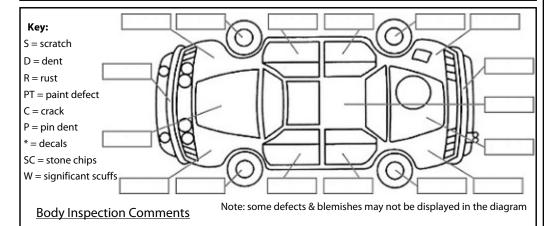
| | | |
|---|---|---|
| **Make:** Mitsubishi | **Model:** ASX | **Body Style:** SUV |
| **Year:** 2017 | **Registration:** KJN543 | **Reg Expiry:** 12 Feb 2026 |
| **WoF Expiry:** 28 Mar 2026 | **Odometer:** 23,368 Kms | **Good No:** 26804287 |
| **VIN:** JMFXTGA2WHZ000145 | **Next Service:** 33000 | **Service History:** |

**Note: This report is not a warranty**
This report is a guide only. Consideration is made for age and mileage. Parts have not been dismantled or diagnostic testing undertaken. The vehicle has been driven up to 50km/h from cold. The Vendor recommends a full mechanical inspection prior to purchase and this can be arranged for an additional charge.

**Key:**
S = scratch
D = dent
R = rust
PT = paint defect
C = crack
P = pin dent
* = decals
SC = stone chips
W = significant scuffs

Note: some defects & blemishes may not be displayed in the diagram

### Body Inspection Comments

**Conditions During Body Inspection:** Dry

### Under Carriage & Under Bonnet Inspection Comments

### Interior Comments

| | |
|---|---|
| Seats | Good |
| Carpets | Good |
| Panels | Good |
| Dashboard | Good |

### General Comments

**Road Conditions During Test Drive:** Dry

**Engine Timing Mechanism:** Timing Chain

**Evidence of Cam Belt Replacement:** Not Applicable    Kms:

| | Pass | Fail | N/A |
|---|---|---|---|
| **Engine** | | | |
| Oil level | ✔ | | |
| Smoke & fumes | ✔ | | |
| Performance | ✔ | | |
| Noise | ✔ | | |
| **Cooling System** | | | |
| Coolant condition | ✔ | | |
| Performance | ✔ | | |
| Radiator / Hoses (visual) | ✔ | | |
| **Transmission** | | | |
| Operation | ✔ | | |
| Noise | ✔ | | |
| Clutch | | | ✔ |
| CV joints | ✔ | | |
| Wheel bearings | ✔ | | |
| **Brakes** | | | |
| Performance | ✔ | | |
| Hand Brake | ✔ | | |
| **Tyres** (lowest observed tread depth of tyres) | | | |
| Left front | 4.0 | | mm |
| Right front | 4.0 | | mm |
| Left rear | 4.0 | | mm |
| Right rear | 4.0 | | mm |
| Spare | Yes | | |
| **Suspension** | | | |
| Suspension performance | ✔ | | |
| Steering performance | ✔ | | |
| Shock absorbers | ✔ | | |
| **Air Conditioning / Heater** | | | |
| Operation | ✔ | | |
| **Electrical / Accessories** | | | |
| Head lights | ✔ | | |
| Tail lights | ✔ | | |
| Indicators | ✔ | | |
| Dashboard warning lights | ✔ | | |
| Wipers (front & rear) | ✔ | | |
| Window winder FL | ✔ | | |
| Window winder FR | ✔ | | |
| Window winder RL | ✔ | | |
| Window winder RR | ✔ | | |
| Rear view mirrors | ✔ | | |
| Radio (basic test only) | ✔ | | |
| CD (basic test only) | | | ✔ |
| Number of keys | 2 | | |
| Central locking | ✔ | | |
| Remote locking | ✔ | | |
| Sat. Nav. (basic test only) | | | ✔ |
| Reversing camera | ✔ | | |

**Inspected by:** Isaiah

**Date:** 20 May 2025

I have read and understood this condition guide.    Name: ……………………………………………    Signature: ……………………………………